Agenda



Date: Thursday 29 March 2018

Time: 10.15 am

Venue: Mezzanine Room 1, County Hall, Aylesbury

9.30 am Pre-meeting Discussion

This session is for members of the Committee only.

10.15 am Formal Meeting Begins

WEBCASTING NOTICE

Please note: this meeting may be filmed for subsequent broadcast via the Council's internet site - at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy.

Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact Democratic Services on 01296 382343.

Agenda Item Time Page No

1 WELCOME & APOLOGIES 10:15

- 2 ANNOUNCEMENTS FROM THE CHAIRMAN
- 3 DECLARATIONS OF INTEREST
- 4 MINUTES OF THE MEETING HELD ON 18 JANUARY 2018

 The minutes of the meeting held on 18 January 2018 to be agreed as an accurate record and signed by the Chairman.

5	PUBLIC QUESTIONS	10:20	
6	BUCKINGHAMSHIRE JOINT HEALTH AND WELLBEING BOARD PERFORMANCE DASHBOARD ANALYSIS REPORT: PRIORITY 2 Buckinghamshire Joint Health and Wellbeing Board Performance Dashboard Analysis Report: Priority 2 - Keep people healthier for longer and reduce the impact of long term conditions.	10:35	13 - 34
	Presenter: Dr J O'Grady, Director of Public Health.		
7	BUCKINGHAMSHIRE PHYSICAL ACTIVITY STRATEGY Presenter: Dr J O'Grady, Director of Public Health.	11:00	35 - 52
8	CHILDREN'S SERVICES UPDATE Presenter: Mr T Vouyioukas, Executive Director Children's Services.	11:20	53 - 54
9	UPDATE ON HEALTH AND CARE SYSTEM PLANNING/ SUSTAINABILITY AND TRANSFORMATION PARTNERSHIP AND INTEGRATED CARE SYSTEM Presenter: Mr R Majilton, Deputy Chief Officer, Clinical Commissioning Groups (CCG).	11:35	To Be Tabled
10	BETTER CARE FUND UPDATE Presenter: Ms J Bowie, Director of Joint Commissioning, Buckinghamshire County Council.	12:00	55 - 56
11	BUCKINGHAMSHIRE PHARMACEUTICAL NEEDS ASSESSMENT Presenter: Ms J Butterworth, Associate Director of Long Term Conditions and Medicine Management, Clinical Commissioning Groups.	12:15	57 - 68
12	TIME TO CHANGE MENTAL HEALTH STIGMA APPLICATION Presenter: Dr J O'Grady, Director of Public Health, Buckinghamshire County Council. For information.	12:25	69 - 70
13	HEALTH AND WELLBEING BOARD WORK PROGRAMME Presenter: Ms K McDonald, Health and Wellbeing Lead Officer, Buckinghamshire County Council.	12:30	71 - 74
14	DATE OF NEXT MEETING Date of next meeting: Thursday 3 May 2018.		

If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible, so that we can try to put the right support in place.

For further information please contact: Sally Taylor on 01296 531024, email: staylor@buckscc.gov.uk

Members

Dr R Bajwa (Clinical Chair, Chiltern CCG), Ms J Baker OBE (Healthwatch Bucks), Mr S Bell (Chief Executive, Oxford Health NHS), Mrs I Darby (District Council Representative), Mr N Dardis (Buckinghamshire Healthcare Trust), Lin Hazell (Buckinghamshire County Council), Dr G Jackson (Clinical Chair, Aylesbury CCG), Ms A Macpherson (District Council Representative), Mr R Majilton (Deputy Chief Officer, CCGs), Mr N Naylor (District Council Representative), Ms S Norris (Managing Director, Communities, Health and Adult Social Care), Dr J O'Grady (Director of Public Health), Ms L Patten (Accountable Officer (Clinical Commissioning Group)), Mr G Peart (Wycombe **District** Council), Ms G Quinton (Buckinghamshire County Council), Dr S Roberts (Clinical Director of Mental Health, CCGs), Dr J Sutton (Clinical Director of Children's Services, CCGs), Mr M Tett (Buckinghamshire County Council) (C), Mr T Vouyioukas (Buckinghamshire County Council), Dr K West (Clinical Director of Integrated Care), Mr W Whyte (Buckinghamshire County Council) and Ms K Wood (District Council Representative)